

Club Health Assessment for District 11 B1 through September 2014

| WIER | WATIONAL | | Status | | | M | lember | ship | | | | | Finance | LCIF | | | | |
|---------------|---|--------------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs | less than two years old | | | | | | | | | | | | | | | | | |
| 119580 | Dexter Cedars | 06/07/2013 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | | М | 4 | 90+ Days | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | | |
| 34085 | ADRIAN BREAKFAST | 06/27/1977 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | | N | S,T | 109 | | |
| 4418 | ADRIAN EVENING | 03/28/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | | N | | 1 | | |
| 99152 | ALBION | 04/20/2007 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 18 | | 2 | | | N | M | 0 | | |
| 4421 | ANN ARBOR EVENING | 04/11/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 5 | | M | 0 | 90+ Days | |
| 4420 | ANN ARBOR HOST | 04/29/1929 | Active | 41 | 1 | 0 | 1 | 2.50% | 6 45 | | 2 | | | R | P,M | 3 | | \$1000.00 |
| 30337 | ATHENS AREA | 03/06/1975 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 2 | | | 51 | | |
| | CEP Registered (10/16/2013) CE | P Lite | | i | | | | | | | | | | | | | | |
| 4543 | BATTLE CREEK CEREAL CITY CEP Registered (7/27/2014) CEP | 06/04/1958 Lite | Active | 27 | 0 | 1 | -1 | -3.57% | 6 28 | 37 | 0 | | | N | Т | 12 | | |
| 4542 | BATTLE CREEK HOST | 04/28/1924 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 2 | | | N | М | 2 | | |
| 4545 | BEDFORD AREA L C | 04/06/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 3 | R | | 52 | | |
| 45569 | BLISSFIELD & AREA | 12/16/1985 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | | N | | 0 | | |
| 4639 | BRANCH COUNTY | 07/30/1964 | Active | 11 | 2 | 3 | -1 | -8.33% | 6 15 | 8 | 0 | | | N | T,M | 20 | | |
| 33515 | CHELSEA | 03/29/1977 | Active | 28 | 0 | 1 | -1 | -3.45% | 6 30 | 38 | 0 | | 2 | | Р | 34 | | |
| | CEP Registered (4/26/2012) CEP | Pro Pro | | i | | | | | | | | | | | | | | l. |
| 4550 | CLARKLAKE | 02/08/1965 | Active | 36 | 1 | 0 | 1 | 2.86% | 6 33 | | 0 | | 2 | R | M | N/R | | \$50.00 |
| 107945 | CLINTON | 04/01/2010 | Active | 20 | 0 | 1 | -1 | -4.76% | 6 16 | 2 | 1 | | 4 | R | M | 2 | | |
| | CEP Registered (1/8/2014) CEP | Pro | | ĺ | | | | | | | | | | | | | |] |
| 4551 | CONCORD | 11/22/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | | | N | | 3 | | |
| 36796 | DEXTER | 03/29/1979 | Active | 47 | 1 | 0 | 1 | 2.17% | 6 45 | | 0 | | | Ν | | 0 | | |
| | CEP Registered (12/5/2013) CEP CEP Completed (2/6/2014) | Pro Pro | | | | | | | | | | | | | | | | |
| 4558 | GRASS LAKE | 02/10/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | | R | М | 0 | | |
| 4559 | HANOVER HORTON AREA | 10/12/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 0 | | | N | | 0 | | |
| 4562 | HILLSDALE | 11/15/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | 6 | | Р | 2 | | |



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| AVTERI | ATIONAL | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 4564 | HOMER | 07/14/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 0 | | |
| 39854 | HURON VALLEY SUNRISE | 05/14/1981 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 8 | 2 | | 2 | N | | 16 | | |
| 4455 | INTER LAKES L C | 10/02/1967 | Active | 41 | 0 | 2 | -2 | -4.65% | 38 | 12 | 0 | | | | P,T,M | 1 | | |
| 4567 | JACKSON CASCADES | 11/01/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | T,M | 13 | | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | 33 | 0 | 1 | -1 | -2.94% | 33 | 2 | 0 | | 2 | N | М | 0 | | |
| 4566 | JACKSON HOST | 05/07/1921 | Active | 53 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | N | | 2 | | |
| 4568 | JONESVILLE | 04/03/1935 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | Р | 1 | 90+ Days | |
| 100514 | MANCHESTER | 11/09/2007 | Active | 35 | 1 | 0 | 1 | 2.94% | 38 | | 0 | | | N | | 0 | | |
| | CEP Registered (5/12/2012) CE | EP Pro | | ĺ | | | | | | | | | | | | | | Ì |
| 4574 | MARSHALL | 08/20/1953 | Active | 23 | 2 | 0 | 2 | 9.52% | 22 | | 1 | | | N | Р | 4 | | |
| 4576 | MICHIGAN CENTER | 03/19/1957 | Active | 66 | 0 | 1 | -1 | -1.49% | 65 | 12 | 0 | | 2 | N | P,T,M | 3 | | |
| 4579 | MUNITH | 12/16/1953 | Active | 19 | 0 | 1 | -1 | -5.00% | 22 | 40 | 0 | | | | | 0 | | |
| 4580 | NAPOLEON | 10/27/1953 | Active | 48 | 0 | 1 | -1 | -2.04% | 52 | 1 | 0 | | | N | Р | 2 | | |
| | CEP Registered (5/12/2012) CE | EP Pro | | ĺ | | | | | | | İ | | | | | | |] |
| 29088 | NORTH ADAMS | 04/03/1974 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | N | T | 34 | | |
| 4582 | NORTH JACKSON | 04/03/1956 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | R | | 0 | | |
| 4584 | PARMA | 08/28/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | | | 2 | | |
| 29357 | PENNFIELD | 05/22/1974 | Active | 41 | 0 | 2 | -2 | -4.65% | 43 | 16 | 0 | | | N | | 11 | | |
| 29089 | PITTSFORD AREA | 04/24/1974 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | P,M | 62 | 90+ Days | |
| 30713 | SALINE | 05/16/1975 | Active | 20 | 1 | 4 | -3 | -13.04% | 22 | 21 | 0 | | 2 | N | Т | 1 | | |
| 109671 | TECUMSEH | 11/16/2010 | Active | 21 | 4 | 1 | 3 | 16.67% | 20 | 3 | 0 | | | R | | 0 | | |
| 4591 | TEKONSHA | 01/18/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | R | Р | 1 | | |
| | CEP Registered (11/6/2013) CE | EP Lite | | ĺ | | | | | | | | | | | | | | |
| 4592 | VANDERCOOK LAKE | 10/08/1956 | Active | 56 | 0 | 0 | 0 | 0.00% | 57 | | 0 | | | N | T,M | 2 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| | | | Cumant | |
|-----------|-----|---------|---------|--------------|
| Club Cl | lub | Charter | Current | Cancellation |
| | | | C4=4* | |
| Number Na | ame | Date | Status* | Date |



Club Health Assessment for District 11 B1 through September 2014

| WERNATIONIE . | | | | | | | Status | ; | | | N | lember | ship | | | Reports | | | | | | | e LCIF |
|------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|--------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---|---|
| Club Number | | lub ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Accoun | |
| | | | | | | Nι | ımber of t | imes | If below | | | | If net loss | S | | If no report | When | Number | | Notes the | If no repo | rt | |
| | | | | | | c | n status | quo | 15 | | | | is greate | r | | in 3 | more than | of | | officers that | at in 12 | | |
| | | | | | | | within la | st I | nembers | | | | than 20% | ò | | months | one year | repeat | | do not hav | e months | | |
| | | | | | | | two year | rs | appears | | | | appears | | | appears in | appears in | terms | | an active | appears i | n | |
| | | | | | | | in bracke | ets | in red | | | | in red | | | red | red | indicated | l | Email | red | | |
| 105904 B | ROOKL | LYN | | 06/2 | 26/2009 | С | ancelled(| 6*) | 01/31/20 | 14 | | | | | | | | | | | | • | • |
| Total Clubs C | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Cou Mo | mber int 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 | 0 | 0 | 1,050 | 14 | 20 | -6 | -0.57 | % | 1,077 | 26 | | 39% | 2% | 0% | 10% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.